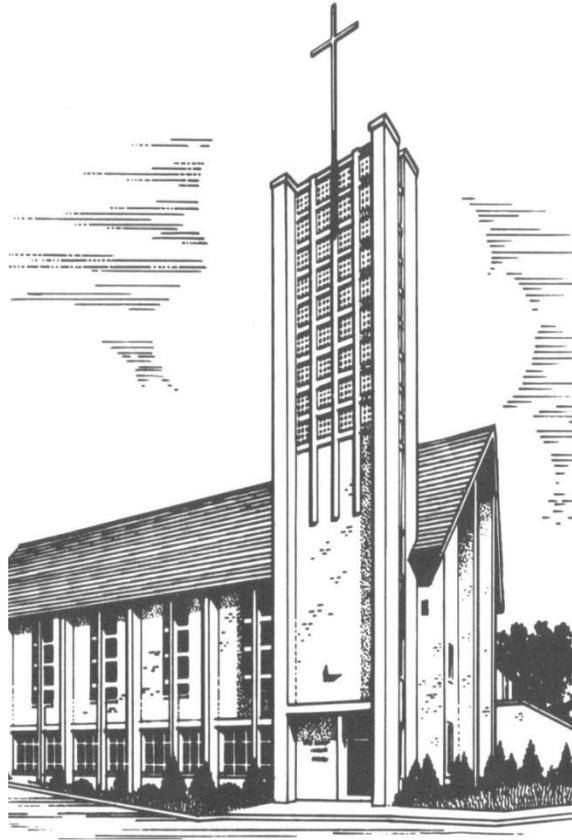


# THE HOLY TRINITY

May 22, 2016

10:45 a.m.



THE EVANGELICAL LUTHERAN CHURCH OF OUR REDEEMER

9135 Shelley Avenue

Overland, Missouri 63114

***Pastor James Hageman***

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**A MEMBER OF THE LUTHERAN CHURCH—MISSOURI SYNOD**

## PRELUDE

“Holy, Holy, Holy”  
*(The Adult Handbell Choir)*

arr. Lloyd Larson

## WELCOME

*(Stand)*

## HYMN OF INVOCATION

“Holy, Holy, Holy”

LSB 507

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## CONFESSION AND ABSOLUTION *(Kneel)*

*1 John 1:8–9*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Silence for meditation and reflection)*

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.  
**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.  
**P** May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ. Peace be with you.

**C** And also with you.

*(Stand)*

## **ATHANASIAN CREED**

*Part 1*

**P** Whoever desires to be saved must, above all, hold the catholic faith.

**C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

**P** And the catholic faith is this,

**C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

**P** For the Father is one person, the Son is another, and the Holy Spirit is another.

**C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

**P** Such as the Father is, such is the Son, and such is the Holy Spirit:

**C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

**P** the Father infinite, the Son infinite, the Holy Spirit infinite;

**C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**

**P** And yet there are not three Eternals, but one Eternal,

**C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

**P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**C** **and yet there are not three Almighty, but one Almighty.**

**P** So the Father is God, the Son is God, the Holy Spirit is God;

**C** **and yet there are not three Gods, but one God.**

**P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**C** and yet there are not three Lords, but one Lord.

## **KYRIE**

“Change My Heart, O God”

BOTB 33

Change my heart, oh God. Make it ever true.

Change my heart, oh God. May I be like You.

You are the potter; I am the clay.

Mold me and make me, This is what I pray.

Change my heart, oh God. Make it ever true.

Change my heart, oh God. May I be like You.

Change my heart, oh God. Make it ever true.

Change my heart, oh God. May I be like You.

You are the potter; I am the clay.

Mold me and make me, This is what I pray.

Change my heart, oh God. Make it ever true.

Change my heart, oh God. May I be like You.

## **HYMN OF PRAISE**

“Spirit Song”

BOTB 202

O let the Son of God enfold you with His Spirit and His love,

Let Him fill your life and satisfy your soul.

O let Him have the things that hold you, and His Spirit, like a dove,

Will descend upon your life and make you whole.

Jesus, O Jesus, come and fill Your lambs.

Jesus, O Jesus, come and fill Your lambs.

O come and sing this song with gladness as your hearts are filled with joy.

Life your hands in sweet surrender to His name.

O give Him all your tears and sadness, give Him all your years of pain, And  
you'll enter into life in Jesus' name.

Jesus, O Jesus, come and fill Your lambs.  
Jesus, O Jesus, come and fill Your lambs.

## **SALUTATION**

- P** The Lord be with you.
- C** And also with you.

## **PRAYER OF THE DAY**

- P** Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.
- C** Amen.

*(Sit)*

## **ANNOUNCEMENT OF THE DAY**

- P** Today is The Holy Trinity, the first Sunday after Pentecost. We begin the non-festival half of the Church Year by the confession of the mystery of one God in the three persons of Father, Son, and Holy Spirit. In the Old Testament Reading from Proverbs, we hear wisdom personified and the delight of God in the children of man. In the Epistle from Acts, we hear part of the Pentecost sermon of Peter attesting to the revelation of Jesus as both Lord and Christ. In the Gospel according to St. John, we hear Jesus defend Himself against His accusers and lay claim to being God.

## **OLD TESTAMENT READING**

*Proverbs 8:1–4, 22–31*

<sup>1</sup>Does not wisdom call? Does not understanding raise her voice?<sup>2</sup>On the heights beside the way, at the crossroads she takes her stand;<sup>3</sup>beside the gates in front of the town, at the entrance of the portals she cries



hope.<sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption.<sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.<sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne,<sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.<sup>32</sup>This Jesus God raised up, and of that we all are witnesses.<sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.<sup>34</sup>For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, Sit at my right hand,<sup>35</sup>until I make your enemies your footstool.’<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

*(Stand)*

**VERSE**

*Isaiah 6:3b*

Alleluia. Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory! Alleluia.

**P** The Holy Gospel according to St. John, the eighth chapter.

**C** Glory to You, O Lord.

**HOLY GOSPEL**

*John 8:48–59*

<sup>48</sup>The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to

you, if anyone keeps my word, he will never see death.”<sup>52</sup>The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’<sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?”<sup>54</sup>Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’<sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word.<sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad.”<sup>57</sup>So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?”<sup>58</sup>Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.”<sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*(Sit)*

**CHORAL ANTHEM** “How Lovely are the Messengers” Felix Mendelssohn  
*(The Adult Choir)*

*How lovely are the messengers that preach us the Gospel of peace.  
To all the nations is gone forth the sound of their words, throughout all the  
lands their glad tidings. (Romans 5: 15-16)*

**SERMON** “Trinity” (based on the Gospel reading)  
*(Stand)*

**SERMON HYMN** “Glorify Thy Name” BOTB 66

Father, we love You, we worship and adore You, Glorify Thy name in all the earth. Glorify Thy name, glorify Thy name, glorify Thy name in all the earth.

Jesus, we love You we worship and adore You, Glorify Thy name in all the earth. Glorify Thy name, glorify Thy name, glorify Thy name in all the earth.

Spirit, we love You we worship and adore You, Glorify Thy name in all the earth. Glorify Thy name, glorify Thy name, glorify Thy name in all the earth.

## **ATHANASIAN CREED**

*Part 2*

- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**

*(Sit)*

## **OFFERING**

*(Please record your attendance on the attendance register at the end of each pew and pass the register down the pew so all may record their attendance.)*

*(Stand)*

## PRAYER OF THE CHURCH

### LORD'S PRAYER

*(Sit)*

### CHORAL ANTHEM

“Crown Him Lord of All”

Benjamin R. Hanby

*(The Adult Choir)*

*(Stand)*

### ATHANASIAN CREED

*Part 3*

- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**



## ACKNOWLEDGMENTS

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Those serving in worship today:

Preacher/Liturgist: Pastor James Hageman

Altar Guild: 8:00 a.m. Kathy Affolter; 10:45 a.m. Stephanie Hageman;  
6:30 p.m. Elaine Fortner

Attendance:

5/15/16	8:00 a.m.	85
	10:45 a.m.	89
5/16/16	6:30 p.m.	14