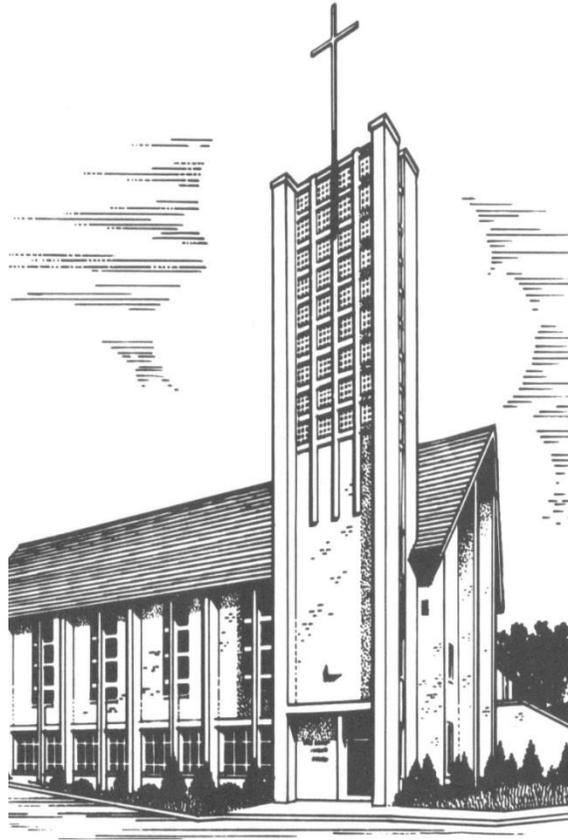


# THE HOLY TRINITY

May 22, 2016

8:00 a.m.



THE EVANGELICAL LUTHERAN CHURCH OF OUR REDEEMER

9135 Shelley Avenue

Overland, Missouri 63114

***Pastor James Hageman***

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**A MEMBER OF THE LUTHERAN CHURCH—MISSOURI SYNOD**

## PRELUDE

“Holy, Holy, Holy”  
*(The Handbell Choir)*

arr. Lloyd Larson

## WELCOME

*(Stand)*

## HYMN OF INVOCATION

“Holy, Holy, Holy”

*LSB 507*

## INVOCATION

*LSB 151*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

*LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Silence for reflection on God's Word and for self-examination.)*

## CONFESSION OF SINS *(Kneel)*

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

*LSB 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of

Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

## OPENING VERSICLES

“Common”

LSB 260

## FIRST SONG OF ISAIAH (MORNING PRAYER)

LSB 927

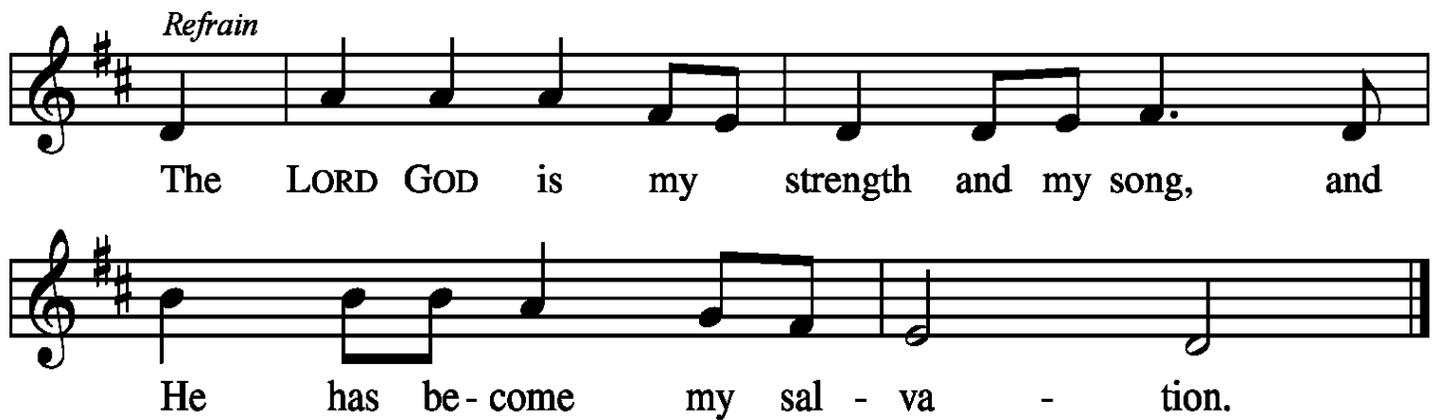
*Refrain*

The LORD GOD is my strength and my song, and  
He has be-come my sal - va - tion.

**REFRAIN SUNG FIRST BY CHOIR  
REFRAIN REPEATED BY CONGREGATION  
VERSES SUNG BY CONGREGATION**

- 1 I will give thanks to You, | O LORD,\*  
for though You were angry | with me,
- 2 Your anger | turned away,\*  
that You might | comfort me.
- 3 Behold, God is my sal- | vation;\*  
I will trust, and will not | be afraid;
- 4 for the LORD GOD is my strength | and my song,\*  
and He has become my sal- | vation. **REFRAIN**

*Refrain*



The LORD GOD is my strength and my song, and  
He has be-come my sal - va - tion.

**REFRAIN SUNG FIRST BY CHOIR  
REFRAIN REPEATED BY CONGREGATION  
VERSES SUNG BY CONGREGATION**

- 5 With joy you will draw | water\*  
from the wells of sal- | vation.
- 6 Give thanks | to the LORD,\*  
call up- | on His name,
- 7 make known His deeds among the | peoples,\*  
proclaim that His name is ex- | alted. **REFRAIN**
- 8 Sing praises to the LORD, for He has done | gloriously;\*  
let this be made known in | all the earth.
- 9 Shout, and sing for joy, O inhabitant of | Zion,\*  
for great in your midst is the Holy One of | Israel.
- gp Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;

as it was in the be- | ginning,\*  
is now, and will be forever. | Amen. **REFRAIN**

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*(Sit)*

## **OLD TESTAMENT READING**

*Proverbs 8:1–4, 22–31*

<sup>1</sup>Does not wisdom call? Does not understanding raise her voice?<sup>2</sup>On the heights beside the way, at the crossroads she takes her stand;<sup>3</sup>beside the gates in front of the town, at the entrance of the portals she cries aloud:<sup>4</sup>“To you, O men, I call, and my cry is to the children of man.<sup>22</sup>“The LORD possessed me at the beginning of his work, the first of his acts of old.<sup>23</sup>Ages ago I was set up, at the first, before the beginning of the earth.<sup>24</sup>When there were no depths I was brought forth, when there were no springs abounding with water.<sup>25</sup>Before the mountains had been shaped, before the hills, I was brought forth,<sup>26</sup>before he had made the earth with its fields, or the first of the dust of the world.<sup>27</sup>When he established the heavens, I was there; when he drew a circle on the face of the deep,<sup>28</sup>when he made firm the skies above, when he established the fountains of the deep,<sup>29</sup>when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth,<sup>30</sup>then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always,<sup>31</sup>rejoicing in his inhabited world and delighting in the children of man.”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## **SECOND READING**

*Acts 2:14a, 22–36*

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>22</sup>Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders

and signs that God did through him in your midst, as you yourselves know—<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.<sup>24</sup> God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.<sup>25</sup> For David says concerning him, “ ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken;<sup>26</sup> therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.<sup>27</sup> For you will not abandon my soul to Hades, or let your Holy One see corruption.<sup>28</sup> You have made known to me the paths of life; you will make me full of gladness with your presence.’<sup>29</sup>” Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.<sup>30</sup> Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne,<sup>31</sup> he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.<sup>32</sup> This Jesus God raised up, and of that we all are witnesses.<sup>33</sup> Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.<sup>34</sup> For David did not ascend into the heavens, but he himself says, “ ‘The Lord said to my Lord, Sit at my right hand,<sup>35</sup> until I make your enemies your footstool.’<sup>36</sup> Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

*(Stand)*

<sup>48</sup>The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death.” <sup>52</sup>The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” <sup>54</sup>Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad.” <sup>57</sup>So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” <sup>58</sup>Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**L** This is the Gospel of the Lord.

**C** Thanks be to God.

*Sit*

**RESPONSORY**

“Common”

*LSB 263*

**ATHANASIAN CREED**

**L** Whoever desires to be saved must, above all, hold the catholic faith.

**C** Whoever does not keep it whole and undefiled will without doubt perish eternally.

**L** And the catholic faith is this,

**☐ that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

☐ For the Father is one person, the Son is another, and the Holy Spirit is another.

**☐ But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

☐ Such as the Father is, such is the Son, and such is the Holy Spirit:

**☐ the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

☐ the Father infinite, the Son infinite, the Holy Spirit infinite;

**☐ the Father eternal, the Son eternal, the Holy Spirit eternal.**

☐ And yet there are not three Eternals, but one Eternal,

**☐ just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

☐ In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**☐ and yet there are not three Almighty, but one Almighty.**

☐ So the Father is God, the Son is God, the Holy Spirit is God;

**☐ and yet there are not three Gods, but one God.**

☐ So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**☐ and yet there are not three Lords, but one Lord.**



- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

**LORD'S PRAYER**

LSB 264

**CHORAL ANTHEM** “How Lovely are the Messengers” Felix Mendelssohn  
*(The Adult Choir)*

*How lovely are the messengers that preach us the Gospel of peace.  
To all the nations is gone forth the sound of their words, throughout all  
the lands their glad tidings. (Romans 5: 15-16)*

**SERMON** “Trinity” (based on the Gospel reading)

**SERMON HYMN** “Father Most Holy” *LSB 504*

**OFFERING**

*(Please record your attendance on the attendance register at the end of  
each pew and pass the register down the pew so all may record their  
attendance.)*

**MUSIC DURING OFFERING** “With Joy and Gladness” Douglas E. Wagner  
*(The Adult Handbell Choir)*

*Stand*

**PRAYER** *LSB 265*

**COLLECT OF THE DAY**

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**COLLECT FOR THE WORD** *LSB 265*

## NEW TESTAMENT CANTICLE "Holy God, We Praise Thy Name" LSB 940



1 Ho - ly God, we praise Thy name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
 4 Thou art King of Glo - ry, Christ; Son of God, yet



bow be - fore Thee. All on earth Thy scep - ter claim,  
 bove are rais - ing; Cher - u - bim and ser - a - phim,  
 name to hal - low; Proph - ets swell the glad re - frain,  
 born of Mar - y. For us sin - ners sac - ri - ficed,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 And the white - robed mar - tyrs fol - low, And from morn to  
 As to death a Trib - u - tar - y, First to break the



vast do - main, Ev - er - last - ing is Thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 set of sun Through the Church the song goes on.  
 bars of death, Thou hast o - pened heav'n to faith.

5 Holy Father, holy Son,  
 Holy Spirit, three we name Thee;  
 Though in essence only one,  
 Undivided God we claim Thee

And, adoring, bend the knee  
While we own the mystery.

6 From Thy high celestial home,  
Judge of all, again returning,  
We believe that Thou shalt come  
On that final judgment morning,  
When Thy voice shall shake the earth  
And the startled dead come forth.

7 Spare Thy people, Lord, we pray,  
By a thousand snares surrounded;  
Keep us without sin today,  
Never let us be confounded.  
Lo, I put my trust in Thee;  
Never, Lord, abandon me.

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## BLESSING

**L** Let us bless the Lord.

**C** Thanks be to God.

**P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

**C** Amen.

**CHORAL ANTHEM** “The Lord Bless You and Keep You” Peter Lutkin  
*(The Adult Choir)*

**HYMN TO DEPART** “Glory Be to God the Father” *LSB 506*  
*(Sit)*

## ANNOUNCEMENTS

# POSTLUDE

## ACKNOWLEDGMENTS

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Those serving in worship today:

Preacher/Liturgist: Pastor James Hageman

Altar Guild: 8:00 a.m. Kathy Affolter; 10:45 a.m. Stephanie Hageman;  
6:30 p.m. Elaine Fortner

Attendance:

5/15/16	8:00 a.m.	85
	10:45 a.m.	89
5/16/16	6:30 p.m.	14